

DAV PUBLIC SCHOOL

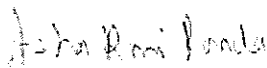
ANAND VIHAR , BURLA – 768020

Managed by DAV College Managing Committee, New Delhi – 55
Affiliated to Central Board of Secondary Education, Delhi – 110092
(Affiliation No : 1530076 , School No : 15323)


SCHOOL LEAVING CERTIFICATE

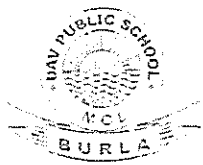
BOOK NO : 1 SL NO : 118 ADMISSION NO : 5063

1. Name of Pupil : ANUBHAV TRIPATHY
2. Mother's Name : MAMATA MAYEE TRIPATHY
3. Father's/Guardian's Name : JITENDRA KUMAR TRIPATHY
4. Date of birth (in Christian Era) according to Admission Register
(in figure)06/10/2004 (in words)Six October Two Thousand Four
5. Nationality : INDIAN
6. Whether the candidate belongs to SC or ST or OBC : GEN
7. Date of first admission to the school with class : 13/08/2020, IN CLASS XI
8. Class in which the pupil last studied (in figures) : 12 (in words) : TWELVE
9. School/Board Annual Examination last taken with result : SSCE - 2022, PASS
10. Whether failed, if so once/twice in the same class : NO
11. Subject studied :
1. ENGLISH 2. ECONOMICS 3. BUSINESS STUDIES 4. ACCOUNTANCY 5. PHYSICAL EDUCATION 6. BANKING
12. Whether qualified for promotion to the higher class : YES
If so, to which class (in figure) (in words)
13. Month upto which the (pupil has paid) school dues paid : MARCH 2022
14. Any fee concession availed of : if so, the nature of such concession : NO
15. Total No. of working days : 244
16. No of days present : 207
17. Whether NCC Cadet/Boy Scout/Girl Guide (detail may be give): NO
18. Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein) : --
19. General Conduct : GOOD
20. Date of application for Certificate : 17-08-2022
21. Date of issue of Certificate : 17-08-2022
22. Reasons for leaving the School : For Higher Study
23. Any other remarks : -


Signature of
class teacher


Checked by
(with full name and designation)


Signature of Principal with date
School SEAL
Principal
D.A.V. Public School,
M.C.U. Burla.



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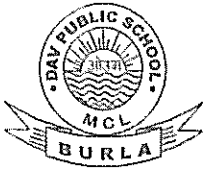
BOOK NO : 1 SL NO : 99 ADMISSION NO : 5007

1. Name of Pupil : ADYASHA PRADHAN
2. Mother's Name : KABITA PRADHAN
3. Father's / Guardian's Name : SHASHANKA SEKHAR PRADHAN
4. Date of birth (in Christian Era) according to Admission Register
(in figure) 21/06/2004 (in words) Twenty-first June Two Thousand Four
5. Nationality : INDIAN
6. Whether the candidate belongs to SC or ST or OBC : GEN
7. Date of first admission to the school with class : 28/07/2020, IN CLASS XI
8. Class in which the pupil last studied (in figures) : 12 (in words) : TWELVE
9. School / Board Annual Examination last taken with result : SSCE - 2022, PASS
10. Whether failed, if so once / twice in the same class : NO
11. Subject studied :
1. ENGLISH 2. ECONOMICS 3. BUSINESS STUDIES 4. ACCOUNTANCY 5. PHYSICAL EDUCATION
12. Whether qualified for promotion to the higher class : YES
If so, to which class (in figure) (in words)
13. Month upto which the (pupil has paid) school dues paid : MARCH 2022
14. Any fee concession availed of : if so, the nature of such concession : NO
15. Total No. of working days : 244
16. No of days present : 191
17. Whether NCC Cadet / Boy Scout / Girl Guide (detail may be give) : NO
18. Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein) : --
19. General Conduct : GOOD
20. Date of application for Certificate : 17-08-2022
21. Date of issue of Certificate : 17-08-2022
22. Reasons for leaving the School : For Higher Study
23. Any other remarks : -

Alta Rana Panda
Signature of
class teacher

Mh.
Checked by
(with full name and designation)

M. S. Panda
Signature of Principal with date
School SEAL
Principal
D.A.V. Public School,
M.C.T.O. Burla.



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TRANSFER CERTIFICATE

BOOK NO : 1

SL NO: 86/22

ADMISSION NO: 3948

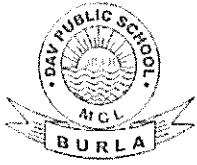
1. Name of Pupil : PRIYANSHI TRIPATHY
2. Mother's Name : MEETANJALI MOHAPATRA
3. Father's/Guardian's Name : SOVAN TRIPATHY
4. Date of birth (in Christian Era) according to Admission Register
(in figure) : 17/09/2009 (in words) : Seventeen September Two Thousand Nine
5. Nationality : INDIAN
6. Whether the candidate belongs to SC or ST or OBC : GEN
7. Date of first admission to the school with class : 03/04/2016, IN CLASS II
8. Class in which the pupil last studied (in figures) : VIII (in words) : EIGHT
9. School/Board Annual Examination last taken with result : CONTINUING IN CLASS VIII
10. Whether failed, if so once/twice in the same class : NO
11. Subject studied: 1. ENGLISH 2. HINDI 3. ODIA 4. MATHEMATICS 5. SCIENCE 6. SOCIAL SCIENCE
12. Whether qualified for promotion to the higher class : NA
If so, to which class (in figure) (in words)
13. Month upto which the (pupil has paid) school dues paid : JULY 2022
14. Any fee concession availed of if so, the nature of such concession : : NO
15. Total No. of working days : 77
16. No of days present : 51
17. Whether NCC Cadet/Boy Scout/Girl Guide (detail may be given) : NO
18. Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein) : -----
19. General Conduct : GOOD
20. Date of application for Certificate : 16/08/2022
21. Date of issue of Certificate : 17/08/2022
22. Reasons for leaving the School : To study elsewhere
23. Any other remarks : ---

Signature of
class teacher

Ramesh Chandra Tripathy
Checked by (M.C.O.)
(with full name and designation)

Signature of Principal with date
School Principal

D.A.V. Public School,
MCL, H. O. Burla.



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SCHOOL LEAVING CERTIFICATE

BOOK NO : 1 SL NO: 38 ADMISSION NO: 5120

1. Name of Pupil : **SRISHTI SINGH**
2. Mother's Name : **MAMTA SINGH**
3. Father's/Guardian's Name : **RAJESH KUMAR SINGH**
4. Date of birth (in Christian Era) according to Admission Register
(in figure)**14/07/2004** (in words)**Fourteen July Two Thousand Four**
5. Nationality : **INDIAN**
6. Whether the candidate belongs to SC or ST or OBC : **GEN**
7. Date of first admission to the school with class : **18/05/2021, IN CLASS XII**
8. Class in which the pupil last studied (in figures) : **12** (in words) : **TWELVE**
9. School/Board Annual Examination last taken with result : **SSCE - 2022, PASS**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject studied :
1. ENGLISH 2. PHYSICS 3. CHEMISTRY 4. MATHEMATICS 5. PHYSICAL EDUCATION
12. Whether qualified for promotion to the higher class : **YES**
If so, to which class (in figure) (in words)
13. Month upto which the (pupil has paid) school dues paid : **MARCH 2022**
14. Any fee concession availed of : if so, the nature of such concession : **NO**
15. Total No. of working days : **244**
16. No of days present : **183**
17. Whether NCC Cadet/Boy Scout/Girl Guide (detail may be give): **NO**
18. Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein) : **--**
19. General Conduct : **GOOD**
20. Date of application for Certificate : **16-08-2022**
21. Date of issue of Certificate : **17-08-2022**
22. Reasons for leaving the School : **For Higher Study**
23. Any other remarks : **--**

[Signature]
Signature of
class teacher

[Signature]
Checked by *[Signature]*
(with full name and designation)

[Signature]
Signature of Principal with date
School SEAL
Principal
D.A.V. Public School
M.C.H.O. Burla



DAV PUBLIC SCHOOL

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SCHOOL LEAVING CERTIFICATE

BOOK NO : 1 SL NO: 27/2022 ADMISSION NO: 2153

1. Name of Pupil : ARPAN AGRAWAL
2. Mother's Name : SANGITA AGRAWAL
3. Father's/Guardian's Name : GIRIDHARILAL AGRAWAL
4. Date of birth (in Christian Era) according to Admission Register
(in figure) **06/04/2006** (in words) **Six April Two Thousand Six**
5. Nationality : INDIAN
6. Whether the candidate belongs to SC or ST or OBC : GENERAL
7. Date of first admission to the school with class : 03/04/2010, IN LKG
8. Class in which the pupil last studied (in figures) : **10** (in words) : **TEN**
9. School/Board Annual Examination last taken with result : **SSE - 2022, PASS**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject studied : **1. ENGLISH LANG & LIT 2. SANSKRIT 3. MATHEMATICS STANDARD 4. SCIENCE
5. SOCIAL SCIENCE 6. INFORMATION TECHNOLOGY**
12. Whether qualified for promotion to the higher class : **Yes**
If so, to which class (in figure) (in words)
13. Month upto which the (pupil has paid) school dues paid : **MARCH 2022**
14. Any fee concession availed of : if so, the nature of such concession : **NO**
15. Total No. of working days : **267**
16. No of days present : **199**
17. Whether NCC Cadet/Boy Scout/Girl Guide (detail may be give) : **NCC**
18. Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein) : ----
19. General Conduct : **GOOD**
20. Date of application for Certificate : **16/08/2022**
21. Date of issue of Certificate : **17/08/2022**
22. Reasons for leaving the School : **To study elsewhere**
23. Any other remarks : -----


Signature of
class teacher


Checked by (S.O. VDC)
(with full name and designation)


Signature of Principal with date
School SEAL
Principal
D.A.V. Public School



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SCHOOL LEAVING CERTIFICATE

BOOK NO : 1


SL NO: 29

ADMISSION NO: 5008

1. Name of Pupil : **BIKASH RANJAN MISHRA**
2. Mother's Name : **BHARATI MISHRA**
3. Father's/Guardian's Name : **BIBHUDUTTA MISHRA**
4. Date of birth (in Christian Era) according to Admission Register
(in figure)**19/11/2004** (in words)**Nineteen November Two Thousand Four**
5. Nationality : **INDIAN**
6. Whether the candidate belongs to SC or ST or OBC : **GEN**
7. Date of first admission to the school with class : **29/07/2020, IN CLASS XI**
8. Class in which the pupil last studied (in figures) : **12** (in words) : **TWELVE**
9. School/Board Annual Examination last taken with result : **SSCE - 2022, PASS**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject studied :
1. ENGLISH 2. PHYSICS 3. CHEMISTRY 4. MATHEMATICS 5. PHYSICAL EDUCATION
12. Whether qualified for promotion to the higher class : **YES**
If so, to which class (in figure) (in words)
13. Month upto which the (pupil has paid) school dues paid : **MARCH 2022**
14. Any fee concession availed of : if so, the nature of such concession : **NO**
15. Total No. of working days : **244**
16. No of days present : **212**
17. Whether NCC Cadet/Boy Scout/Girl Guide (detail may be give) : **NO**
18. Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein) : **--**
19. General Conduct : **GOOD**
20. Date of application for Certificate : **17-08-2022**
21. Date of issue of Certificate : **17-08-2022**
22. Reasons for leaving the School : **For Higher Study**
23. Any other remarks : **-**


Signature of
class teacher


Checked by
(with full name and designation)


Signature of Principal with date
School SEAL
Principal
D.A.V. Public School,
MCL H.Q. Burla.



DAY PUBLIC SCHOOL

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SCHOOL LEAVING CERTIFICATE

BOOK NO : 1

SL NO: 103

ADMISSION NO: 5018

1. Name of Pupil : **SWAYAMSIDHA MAHAPATRA**
2. Mother's Name : **BANAJA MAHAPATRA**
3. Father's/Guardian's Name : **SANTISWARUP MAHAPATRA**
4. Date of birth (in Christian Era) according to Admission Register
(in figure) **02/01/2004** (in words) **Second January Two Thousand Four**
5. Nationality : **INDIAN**
6. Whether the candidate belongs to SC or ST or OBC : **GEN**
7. Date of first admission to the school with class : **30/07/2020, IN CLASS XI**
8. Class in which the pupil last studied (in figures) : **12** (in words) : **TWELVE**
9. School/Board Annual Examination last taken with result : **SSCE - 2022, PASS**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject studied :
1. ENGLISH 2. ECONOMICS 3. BUSINESS STUDIES 4. ACCOUNTANCY 5. COMPUTER SC.
12. Whether qualified for promotion to the higher class : **YES**
If so, to which class (in figure) (in words)
13. Month upto which the (pupil has paid) school dues paid : **MARCH 2022**
14. Any fee concession availed of : if so, the nature of such concession : **NO**
15. Total No. of working days : **244**
16. No of days present : **180**
17. Whether NCC Cadet/Boy Scout/Girl Guide (detail may be give): **NO**
18. Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein) : **--**
19. General Conduct : **GOOD**
20. Date of application for Certificate : **17-08-2022**
21. Date of issue of Certificate : **17-08-2022**
22. Reasons for leaving the School : **For Higher Study**
23. Any other remarks : **—**

Asha Rani Panda

Signature of
class teacher

[Signature]

Checked by

(with full name and designation)

[Signature]
17/8/22

Signature of Principal with date
School SEAL

Principal

D.A.V. Public School,

MCL H. O. Burla